

den be mand ryche bi his nedmesse
 & 3pue conceit in his pig for pig
 is profitable to you. y not conly
 han bigime to do: but also ze bigu
 ne to haue wille fro re formere
 zeer: but now parfourme ze in
 dede y as pe distreccion of wille
 is redy: so be it also of pfourmyng
 of y pat ze han for if ye wille
 be redy: it is acceptid after pat
 y it hap not after pat y it hap
 not & not y it be remysshion
 to ope men: & to you tribulaci
 on. But of euenele: i pe plent
 tyme: your aboundance fulfille
 ye mysele of he y also ye abu
 dance of hem: be aduysing of
 your mysele y euenele be ind:
 as it is writu he pat gedude my
 che: was not encresid: & he pat
 gedude lital: hadde not lesse: & y
 do panfigis to god: y zat pe sa
 me bihynesse for you in ye herte of
 rite for he reseruede exortacion
 or monefig: but whane he was
 biher: bi his wille: he wente forp
 to you: & we sente wy h aboyr.
 whos pishyng is in ye gospel by
 alle churchis & not conly: but also
 he is ordeyned of churchis: pe felo
 we of our pilgrymage into pis
 grace y is mynistrid of us to ye
 glorie of ye lord: & to our ordey
 ned wille: eschewyng ye pig. y
 no man blame us: in pis plente.
 y is mynistrid of us to ye glorie
 of ye lord: for we purueyen goode
 pigis: not onely before god: but al
 so before alle me: for we senten w
 he also our brop. who we han p
 ind i mam pigis ofte: y he was
 bily but now moche biher: for
 myche et in you: ey for tite y

is my felowe & helper in you: ey
 our bypen apostles of ye churchis
 of ye glorie of et: pfore thewe
 ze into he in ye face of churchis.
 pat thewe y is of your charge
 & of our glorie for you. **C. 11.**
H of ye mynistrerie pat
 is mad to hooly me: it is
 to me of plente to wyte
 to you for y knowe your wille:
 for ye which y haue glorie of
 auentis macedonys: for also a
 caye is redy fro a zeer passid:
 & your loue hap sturid fulwarye
 and we han sent bypen: y pis
 pig y we glorie of you be not
 auoydid in party: y as y seide ze
 be redy: lest whne macedonys
 come wy me: & fynde you enre
 di: we be shamed. y we lyze you
 not in pis substance: pfore y gelli
 de necessarye to preye bypen: y pei
 come before to you & make redy
 pis bihyn blesting to be redy: so al
 blesting & not as amare: for y seie
 pis pig: he pat lowp starly: sh
 al also repe starly: & he pat lowp
 in blestingis: shal repe also of ble
 stingis: ech man as he castide in his
 herte: not of heinnesse or of ne
 de: for god louey a glad yne: &
 god is myzri: to make al grace
 aboude in you y ze malle pigis
 enmore han al sufficiencye: & a
 boude into al good werk as it is
 writu he dehte abrood: he zat to
 poze men: his ryz wphynesse dwel
 ly wyponde ende: and he pat in
 mistry seed to ye sowere shal
 yne also breed to ete: & he shal
 multiplie your seed: & make
 moche ye encreschigis of fruy
 tis of your ryz wphynesse y alle

pis ze mad ryche: weren plen
 tenous into al symplenesse: wh
 ich worchy bi vs: doynge of pa
 figis to god: for ye mynistrerie of
 pis office: not conly filly po ym
 gris pat faulen to hooly me: but
 also multiplie many paulig
 to god: bi ye pynge of pis my
 nistrerie: whiche gloriethen god
 i ye obedience of you: knowle
 chig in ye gospel of et: & in ly
 plenesse of conynpacion into
 hem & ito alle: & in ye bleschig
 of he for you: y dehyen you for ye
 excellent grace of god in you: y
 do panfigis to god of ye zite of
 hi: y may not be teld. **C. 12.**
And y my self poul blesche
 you bi ye mynistrerie &
 softnesse of et: whiche i
 ye face am meek amog you: & y
 absent trite in you: for y preie you:
 y let y plent be not boold bi ye et
 in which y am gellid to be boold ito
 sume: pat demen us: as if we wa
 dien after ye fleth: for we walk
 ge in fleth: fixen not after ye
 fleth: for ye armur is of oure
 knyztod ben not flethly: but
 myzri bigod to ye distruction of
 strengpis & we distrupen counels
 & al hyuenele pat hye it self ayeus
 ye stence of god: & dyuen into
 captyte al vnderstondig into ye
 seruile of et: & we han redy to
 avenge al vno obedience: whne you
 re obedience shal be fillid: & ze
 ye pigis y ben after ye face: if
 ony man tristy to hi self y he is
 of crist: penke he pis pig ete ane
 tis hy self: for as he is etis: so
 also we: for if y shal glorie ony
 pig more of our power: whiche ye

lord zat to us into edifying & not
 into your distruction: y shal not
 be shamed: but y be not get
 lid: as to feet you bi epistlis: for
 pei seyen: y pe epistlis ben gre
 noule & stronge: but ye presence
 of ye body is feble: & ye word wor
 yi to be dispaid: he y is such con
 penke pis: for such as we absent
 ben i word bi pithis: such we be
 present in dede: for we do ren not
 pithie us amog: or coparilome
 us to sume pat comende he self:
 but we uelure us in us self: &
 coparilome us self to us for we
 shule not haue glorie ouer me
 sure: but ye uelure of ye reule
 whiche god mesurde to us ye me
 sure: pat stretch to you: for we
 ouer stretchen not for us: as not
 stretchge to you: for to you we ca
 men in ye gospel of et: not glori
 ynge ouer mesur: i ope menys
 uels: for we han hope of your fey
 y wery in you to be magnified
 bi our reule in abundance: also to
 preche into po pigis pat ben bye
 dis you: not to haue glorie i ope
 manys reule: i yes pigis y ben
 mad redy: he y glorie: haue glo
 rie in ye lord: for not he y comen
 dy hi self is premyd: but whom
 god comendy. **C. 13.**
Isolde y ze wolden suffre
 altil pig of myn vmbys
 dom: but also supporte ze
 me: for y loue you bi ye loue of
 god: for y haue sponlid you to co
 holeboud: to zelde a chaff virgyn
 to et: but y drede lest as ye ser
 pent dylleue eue wy his lital
 fraude: so your wittis ben cor
 rupt: & fallen don fro ye syppe